



## Antenna Test and Measurement Society (ATMS)

"OM-NIWAS" A-23, Shastri Nagar,  
Jodhpur 342003 (Rajasthan), INDIA.

Phone / Fax : +91 291 2626166

Email: [secretary@atmsindia.org](mailto:secretary@atmsindia.org)

[treasurer@atmsindia.org](mailto:treasurer@atmsindia.org)

Web Site: [www.atmsindia.org](http://www.atmsindia.org)

### BIODATA

Membership Applied for \_\_\_\_\_

Name Mr. / Ms. / Dr./ Prof./ Rank (Defence). \_\_\_\_\_  
(Surname) (First Name) (Middle Name)

Date of Birth : \_\_\_\_\_  
(DD-MM-Year)

Mailing Address \_\_\_\_\_  
PIN CODE □□□□□□

Ph: (Off.) \_\_\_\_\_ (Mob.) \_\_\_\_\_ (Res.) \_\_\_\_\_

Email (Official): \_\_\_\_\_ Email (Personal) \_\_\_\_\_

QUALIFICATION	Degree / Diploma	Name of College / Institution	Year of Passing	Initials of Proposer
	ACADEMIC			
ENGINEERING				

PROFESSIONAL EXPERIENCE	Designation / Rank*	Organization	Period		Initials of Proposer
			From	To	
Membership of other Institutions and Awards					
1.					
2.					
3.					
4.					
5.					

Note : Each entry of the application including the professional experience should be initiated by one of the proposers after due verification. Certificate attached should be attested.

\*For Defense office only

**Resume of Professional Experience (in about 100 words)**  
(Engineering works / Research Publications / Specification)

Initials of Proposer


\_\_\_\_\_

\_\_\_\_\_

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**DECLARATION BY THE APPLICANT**  
**Form A (Byelaw 6)**

I, the undersigned, as the authorised signatory agree that in the event of our election as an Institutional member of Antenna Test and Measurement Society, we will be governed by the Constitution of the Society as it now is, or as it may hereafter be altered. We, as a member of ATMS will advance the objects of the Society as far as they shall be in our power.

*"Further, as a member of ATMS, we shall follow professional ethics, maintain integrity in research and publications, uphold the cause and dignity of the Society, endeavour to be objective in my judgment and strive for the enrichment of human values and thoughts."*

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ Year  
Date Month

Signature \_\_\_\_\_

Date:

- Encl: 1. Biodata & Company Profile  
 2. Certificates \_\_\_\_\_ copies  
 3. Memorandum of Understanding (MOU) and Articles of Association  
 4. Cheque/Bank Draft No. \_\_\_\_\_ dated \_\_\_\_\_ (Please write the institution name on the reverse of Cheque/Draft) drawn on \_\_\_\_\_ for Rs. \_\_\_\_\_ is enclosed.

**PROPOSER'S RECOMMENDATION**

From personal knowledge and having satisfied in respect of applicant's qualification and experience, I/We recommend him to the Council as being in every way a fit and proper person to be admitted to the Society as Fellow/Member/Associate Member.

	Name (in Block Letters)	Membership No.	Signature with date
1.			
2.			

**FOR OFFICE USE ONLY**

Membership	Mem No	Date of Election
1. App. No. _____ 2. Acknowledged on _____		
3. Recommended for _____		
Dealing Assistant	Secretary	

## Eligibility Criteria for ATMS Membership

To be retained by the Candidate

### INSTITUTIONAL MEMBER (Byelaw – 13)

Institutional Membership shall be open to an individual or to a Company or to an Organization concerned with Antenna Engineering, its measurement, its instrumentation.

### MEMBERSHIP FEE STRUCTURE

Sr. No.	Description	Entry Fee Rs.	Life Membership Fee Rs.
1.	Entrance Fee (For all the categories except Associates)	100.00	--
2.	Annual Fee for Associate Members	200.00	2,000.00
3.	Annual Fee for Members	300.00	3,000.00
4.	Annual Fee for Fellows	400.00	4,000.00
5.	Annual Fee for Distinguished Fellows	500.00	5,000.00
6.	Annual Fee for Institutional Members	1,000.00	10,000.00

### BENEFITS OF ATMS MEMBERSHIP

- Invitation to attend and participate in numerous local/regional/national/international technical programs at concessional rates.
- Participation in meetings with R&D/Industry leaders and others to discuss scientific/technical/professional issues.
- Opportunities to review technical papers write articles and participate in ATMS.
- Consideration for a large number of annual awards, prizes etc given to honour outstanding contributions.
- Listing in annual membership directory together with yellow pages of classified exports list.
- Participation in the programs of ATMS – AMTA (USA) etc.
- Reciprocal facilities from selected similar institutions in India and abroad.
- All Payments to be made to the following address;

#### ANTENNA TEST AND MEASUREMENT SOCIETY

Account No. 30047894400  
Bank Name : State Bank of India  
Padmarao Nagar Branch (Code: 2772)  
Secunderabad – 500 025  
SWIFT CODE: SBININBB321  
IFSC CODE : SBIN0002772  
MICR Code : 500002053

**Note:** Members, who are senior citizen i.e. more than 65 years, do not have to pay registration charges for Seminar/Conference/Symposium/Convention at any of the Centers in India.